



## Barbican Residential Committee

**Date:** MONDAY, 16 SEPTEMBER 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Mark Wheatley, Non-resident	Frances Leach, Cripplegate - Resident
Anne Corbett, Non-resident	Andrew McMurtrie, Non-resident
Helen Fentimen OBE JP, Aldersgate - Resident	Timothy James McNally, Non-resident
John Foley, Non-resident	Paul Singh, Cripplegate - Resident
Dawn Frampton, Cripplegate - Resident	Ceri Wilkins, Cripplegate - Resident
Steve Goodman OBE, Aldersgate - Resident	

**Enquiries:** Rhys.Campbell@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the previous meeting held on 1 July 2024.

**For Decision**  
(Pages 7 - 14)

4. **BARBICAN RESIDENTS' CONSULTATION COMMITTEE MINUTES**

To receive the draft minutes of the meeting held on 2<sup>nd</sup> September 2024 (TO FOLLOW)

**For Information**

5. **ACTIONS TRACKER**

To note the actions tracker for the Barbican Residents Consultation Committee (BRCC) and the Barbican Residential Committee (BRC).

**For Information**  
(Pages 15 - 18)

6. **FIRE DOORS**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 19 - 22)

7. **SPRINKLERS**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 23 - 26)

8. **BARBICAN APP**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 27 - 58)
9. **BARBICAN LIFT CONSULTANCY**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 59 - 78)
10. **BARBICAN ESTATE OFFICE – CASH PAYMENTS**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 79 - 82)
11. **TEMPORARY WORKERS**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 83 - 90)
12. **ASBESTOS**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 91 - 92)
13. **PROGRESS OF SALES AND LETTINGS**  
Report of the Director of Community and Children's Services  
**For Information**  
(Pages 93 - 98)
14. **BARBICAN ARREARS**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 99 - 102)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

**For Decision**

18. **NON-PUBLIC MINUTES**

The approve the non-public minutes and summary of the previous meeting held on 1 July 2024.

**For Decision**  
(Pages 103 - 104)

19. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**

Report of the Town Clerk.

**For Information**  
(Pages 105 - 108)

20. **BARBICAN RESIDENTIAL ARREARS APPENDIX**

Report of Executive Director, Community and Children's Services.

**For Information**  
(Pages 109 - 112)

21. **HOUSING REPAIRS AND MAINTENANCE CONTRACTS – PROCUREMENT REPORT**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 113 - 128)

22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**